| BASIC DETAILS | 75620BISHOP K PUB SCH CHAMP Dated : 29/01/2020 | AKULAM ALAPPUZHA KERALA | |
|---|--|---|-------------------|
| SCHOOL NAME | BISHOP K PUB SCH CHAMPAKULAM ALAPPUZHA KERALA | SCHOOL CODE | 75620 |
| ADDRESS | BISHOP KURIALACHERRY PUBLIC SCHOOL,CHAMPAKULAM P.O.,ALAPPUZHA DISTRICT | AFFILIATION CODE | 930708 |
| PRINCIPAL | MS SR ALEYAMMA THOMAS | PRINCIPAL'S CONTACT NUMBER | 9447855210 |
| PRINCIPAL'S EMAIL ID | bkpsckm@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/03/2022 |
| SCHOOL'S CONTACT NUMBER | 0477-2736258 | SCHOOL'S EMAIL ID | bkpsckm@gmail.com |
| SCHOOL'S WEBSITE | www.bkpublicschool.edu.in | SCHOOL'S FAX NUMBER | 0 |
| LANDMARK NEAR SCHOOL | PUMBA RIVER | YEAR OF ESTABLISHMENT | 1999 |
| AFFILIATION VALIDITY | 2007 TO 2020 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Chanthals Educational and Charitable Trust | REGISTRATION DATE | 19/08/2005 |
| SOCIETY REGISTRATION NUMBER | IV/96/2005 | REGISTRATION VALIDITY | 19/08/2055 |
| NOC ISSUING AUTHORITY | General Education (N) Department, Govt. of Kerala | NOC ISSUING DATE | 29/04/2006 |
| NO OBJECTION CERTIFICATE | VIEW | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW |

| FACULTY DETAILS | 75620BISHOP K Dated : 29/01/2020 | | H CHAMPAKULAM ALAPPUZHA | KERALA |
|---|-------------------------------------|-----|---|--------|
| TOTAL NUMBER OF TEACHERS (ALL | CLASSES) | 30 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | | 12 | NUMBER OF PRTs | 20 |
| NUMBER OF PETs | | 2 | OTHER NON- TEACHING STAFF | 16 |
| NUMBER OF MANDATORY TRAINING TEACHERS | QUALIFIED | 20 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 20 |
| WHETHER SPECIAL EDUCATOR APPO | OINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEAC PER THE TRAINING POLICY (SECTION AFFILIATION BYE-LAWS) BEEN COMP | N-16 OF | YES | | |
| | | | | |

| STUDENT DETAILS | | 75620BISHOP K PUB SCH CHAMPAKULAM ALAPPUZHA KERALA Dated : 29/01/2020 | | |
|-----------------|-----------------------------|--|-----------------------------|--|
| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS | |
| 1 | 2 | 75 | 73 | |
| 2 | 2 | 71 | 71 | |
| 3 | 3 | 70 | 70 | |
| 4 | 3 | 78 | 78 | |
| 5 | 3 | 83 | 83 | |
| 6 | 3 | 75 | 75 | |
| 7 | 2 | 69 | 69 | |
| 8 | 1 | 43 | 43 | |
| 9 | 2 | 49 | 49 | |
| 10 | 1 | 39 | 39 | |
| 11 | 0 | 0 | 0 | |
| 12 | 0 | 0 | 0 | |
| | | | | |

| ACADEMIC DETAILS | 75620BISHOP K PUB SCH CHAMPAKULAM ALAPPUZHA KERALA Dated : 29/01/2020 |
|---|--|
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
| 012MALAYALAM 041MATHEMATICS 086SCIENCE 087SOCIAL SCIENCE 184ENGLISH LANG & LIT. | |
| | |

| INFRASTRU | CTURE DETAILS |
|-----------|---------------|
|-----------|---------------|

75620--BISHOP K PUB SCH CHAMPAKULAM ALAPPUZHA KERALA Dated : 29/01/2020

| Dated : 29/01/2020 | | | |
|---|------|---|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 1 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 3113 | TOTAL NUMBER OF PLAYGROUNDS | 1 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 1020 | TOTAL NUMBER OF ROOMS | 28 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 | TOTAL NUMBER OF MEDIUM- SIZED ROOMS | 20 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 0 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 3 | NUMBER OF GIRLS TOILET | 42 |
| NUMBER OF BOYS TOILET | 38 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 3 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 3 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 1 | NUMBER OF AUDITORIUMS | 1 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 5 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | NO |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | NO |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 11 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| | | | |

| TOTAL NUMBER OF BUSES OWNED | 6 | TOTAL NUMBER OF BUSES HIRED | 0 |
|---|----------------------|---|-------------|
| TOTAL NUMBER OF VANS/MATADORS | 1 | TOTAL NUMBER OF DRIVERS | 6 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 5 | NUMBER OF ACTIVITY ROOMS | 3 |
| NAME OF TRANSPORT COORDINATOR | Sr CICILY JOHN | TRANSPORT COORDINATOR CONTACT | 9496828529 |
| BUILDING SAFETY CERTIFICATE | <u>VIEW</u> | TRANSPORT SAFETY CERTIFICATE | <u>VIEW</u> |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

| LOCATION DETAILS | 75620BISHOP K PUB SCH CHAMPAKULAM ALAPPUZHA KERALA Dated : 24/08/2019 | | ERALA |
|------------------------------|--|--|-------|
| NEAREST NATIONALISED BANK | State Bank of Travancore | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | Champakulam | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1.5 |
| NEAREST RAILWAY STATION | Alappuzha | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 20 |
| NEAREST AIRPORT | Nedumbasserry | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 110 |
| NEAREST HOSPITAL | Floating Hospital | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2 |
| NEAREST POLICE STATION | Nedumudy | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1.5 |
| NEAREST METRO STATION | 0 | DISTANCE OF METRO FROM SCHOOL IN KM | 0 |
| | | | |

| CONTRIBUTION TOWARDS ENVIRENT AND KENNER AND KOTECTION | | | | |
|--|-----|--|-----|--|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES | |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES | |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO | |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES | |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO | |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES | |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO | |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES | |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES | |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES | |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | | |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | | TARGET DATE FOR STOPPING USE OF POLYTHENE | | |
| | | | | |

| | 620BISHOP K PUB SCH CHA ated : 24/08/2019 | MPAKULAM ALAPPUZHA KERALA | |
|---|--|---|----------------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Adv KURIAN JOSEPH |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9447911907 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | advkurianmullackal@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | SR Gigamma Joseph | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9496789137 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | bkpsckm@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | SR ALEYAMMA THOMAS |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9447855210 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | bkpsckm@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | KR/KCH/21287 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | INDIAN BANK , CAHANGANACHERRY |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | JUNE TO MARCH | VACATION PERIOD | APRIL TO MAY |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW | STAFF STATEMENT OF SCHOOL | VIEW |
| INCOME AND EXPENDITURE STATEMENT | VIEW | ACADEMIC CALENDAR OF SCHOOL | VIEW |
| | BEST PRACTIC | ES OF SCHOOL | |

Being a catholic institution we practice lot many activities in our school. We do have Retreat and counselling once in a year. We provide individual attention and caring to the students from I to X.

| 0 | THER INFORMATION | |
|---|---|---|
| | MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE- LAWS))? |
| | WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ? |
| | WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (<u>SECTION-14.5 OF</u> <u>AFFILIATION BYE-LAWS)</u> ? |
| | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (<u>SECTION-16 OF AFFILIATION BYE-</u> LAWS)? |
| | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI |

| DAGOGICAL PLAN | |
|--|---|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | |

| ESTRUCTUR | RE OF SCHO | OL Da | ted : 24/08/2019 | |
|---------------------|---------------------------------|----------------------------------|---|--|
| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
| PRIMARY | 1000 | 10275 | 0 | 800 |
| MIDDLE | 0 | 11400 | 0 | 1100 |
| SECONDARY | 0 | 12600 | 0 | 1400 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

PHOTO OF SCHOOL SCHOOL PHOTOS

75620--BISHOP K PUB SCH CHAMPAKULAM ALAPPUZHA KERALA Dated :



PLAYGROUND PHOTO



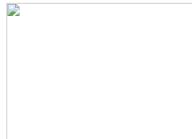
LIBRARY PHOTO



SCIENCE LAB PHOTO

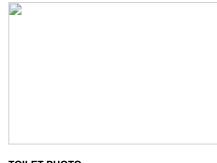


PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO



TOILET PHOTO

| ADDITIONAL INFORMATION | | SCH CHANGANACHERRY ALAPPUZHA KERALA |
|--|--------------------|-------------------------------------|
| U-DISE CODE | Dated : 24/08/2019 | 32110800711 |
| SCHOOL LOCATED IN RURAL OR | R URBAN AREA | RURAL |
| HABITATION NAME/MOHALLA | | Champakulam |
| VILLAGE NAME (FOR RURAL)/WA (FOR URBAN) | ARD NUMBER | NEDUMUDY |
| VILLAGE PANCHAYAT NAME (FO | R RURAL) | Ndumudy |
| PIN CODE | | 688505 |
| CLUSTER RESOURCE CENTER N | AME | NA |
| CD BLOCK MANDAL/TALUKA NA | ME | Kuttanadu |
| EDUCATIONAL ZONE/MANDAL/T/ | ALUKA NAME | moncombu |
| ASSEMBLY CONSTITUENCY | | Kuttanadu |
| MUNICIPALITY | | ALAPPUZHA |
| IS THIS SCHOOL APPROACHABL WEATHER ROAD | E BY ALL | YES |
| IS THIS A SPECIAL SCHOOL FOR | CWSN | NO |
| IS THIS A SHIFT SCHOOL | | NO |
| IS THIS A RESIDENTIAL SCHOOL | | NO |

| TYPE OF RESIDENTIAL SCHOOL | PRIVATE |
|--|-----------|
| IS THIS A RELIGIOUS MINORITY SCHOOL | YES |
| TYPE OF RELIGIOUS MINORITY SCHOOL | CHRISTIAN |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0 |
| | |

| SCHOOL PARTICULARS FOR ELEMENT BY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | RRY ALAPPUZHA KERALA |
|---|----------------------|
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| | |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 00 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | - |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 1 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME | |
| ACCOUNT HOLDER'S NAME | |
| BANK ACCOUNT NUMBER IFSC CODE | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | MAY |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | YES |
| WHETHER TLE RECEIVED FOR EACH GRADE? | YES |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |

| SCHOOL PARTICULARS FOR SECONDADY AND HIGH SQUADER ON WETRUCTIONAL DAYS DURING LAST | GHER SECONDARYZHA KERALA | | |
|---|--------------------------|--|--|
| ACADEMIC YEAR | 206 | | |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 | | |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 | | |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? | YES | | |
| IF NO, UPLOAD DETAILS OF SMDC | VIEW | | |

| PHYSICAL FACILITIES AND EQUIP IN FRANCE | КНОР К РИВ SCH CH/ 4/08/2019 | ANGANACHERRY ALAPPUZHA KERALA |
|---|---------------------------------|-------------------------------|
| PUCCA PARTIALLY PUCCA | КИСНСНА | TENT |
| IS LAND AVAILABLE FOR EXPANSION OF ACTIVITIES? | SCHOOL | NO |
| IS SEPARATE ROOM AVAILABLE FOR PR TEACHER? | INCIPAL/HEAD | YES |
| IS SEPARATE ROOM AVAILABLE FOR VIO PRINCIPAL/ASSISTANT HEAD TEACHER? | | YES |
| IS SEPARATE ROOM AVAILABLE FOR CR CURRICULAR ACTIVITIES? | AFTS/CO | YES |
| IS STAFF QUARTERS AVAILABLE? | | NO |
| IS HAND WASHING FACILITY AVAILABLE TOILET/URINALS ? | NEAR | YES |
| IS ELECTRICITY CONNECTION AVAILABL | .E? | YES |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | | |
| IS LCD PROJECTOR AVAILABLE? | YES | |
| NUMBER OF AVAILABLE PRINTERS | 2 | |
| SPEED OF AVAILABLE PRINTERS | 20-40 PPM | |
| NUMBER OF PHOTOCOPIERS AVAILABLE | 2 | |
| IS LEASE LINE AVAILABLE? | | |
| SPEED OF LEASE LINE (IF AVAILABLE) | 0 | |
| IS SCANNER AVAILABLE? | YES | |
| IS RAIN WATER HARVESTING IMPLEMENTED? | YES | |

75620--BISHOP K PUB SCH CHANGANACHERRY ALAPPUZHA KERALA Dated : 24/08/2019

| CLASS | GENERAL | SC | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 177 | 10 | 0 | 107 |
| MIDDLE | 163 | 1 | 0 | 63 |
| SECONDARY | 108 | 1 | 0 | 21 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 0 | 151 | 0 | 0 | 0 |
| MIDDLE | 0 | 135 | 0 | 0 | 0 |
| SECONDARY | 0 | 92 | 0 | 0 | 0 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

MID DAY MEAL INFORMATION (On the decision of t

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

75620--BISHOP K PUB SCH CHANGANACHERRY ALAPPUZHA KERALA Dated : 27/09/2019

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE VOLLEYBALL

ARCHERY BADMINTON BOXING CRICKETGYMNASTICS HOCKEY KABADDISHOOTINGTAEKWONDOTENNIS

| FACILITY INFORMATION 75620BISHOP K PUB SCH CHANGANACHERRY ALAPPUZHA KERAL Dated : 27/09/2019 27/09/2019 | | | | | | | | |
|---|---------|----|----|-----|-----------------|--|--|--|
| FACILITY | GENERAL | sc | ST | овс | MUSLIM MINORITY | | | |
| FREE TEXT BOOKS | | | | | | | | |
| FREE UNIFORMS | | | | | | | | |
| STATE DEFINED INCENTIVES | | | | | | | | |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | | | | | |
| FREE UNIFORMS | | | | | |
| STATE DEFINED INCENTIVES | | | | | |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | | | |
| LOW VISION KIT | | | |
| BRACES | | | |
| CRUTCHES | | | |
| WHEEL CHAIRS | | | |
| CALIPERS | | | |
| TRI CYCLES | | | |

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